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An Alarm
TO
THE PUBLIC,
AND
A Bounty
PROMISED TO EVERY
LOYAL SUBJECT,
WHO WILL COME FORWARD
TO REPEL THE ENEMY.

—●—
Arms and Accoutrements
PROVIDED FOR EVERY MAN, GRATIS.



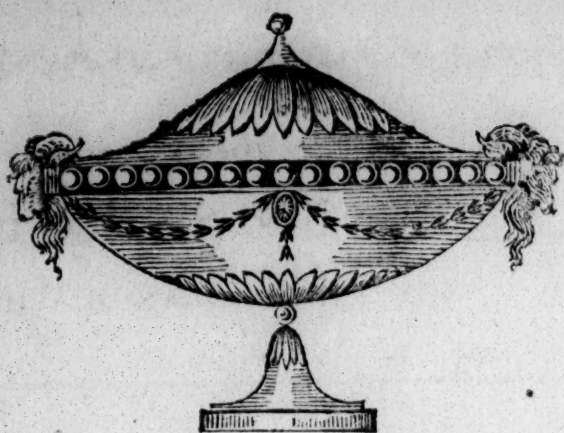
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1798.



Woe to
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Rev. x

Put
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Eph. v



An Alarm, &c.

Woe to the inhabitants of the earth, and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.
Rev. xii. 12.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.—
Eph. vi. 11.

The enemy has made good a landing in every part of the country :

General orders are therefore issued out, for every man to arm instantly, as the fate of the battle is of the greatest importance.

Endure hardnefs,
as a good foldier
of Jefus Chrift.—
2 Tim. ii. 3.

Fight the good
fight of faith, lay
hold on eternal life.
1 Tim. vi. 12.

Be sober, be vigi-
lant; becaufe your
adverfary, the devil,
as a roaring lion,
walketh about, seek-
ing whom he may
devour.—*1 Pet. v. 8.*

The army is not to be
discouraged at the greateft
difficulties or dangers.

It is a glorious war in
which we are engaged, and
every conqueror will be
well rewarded.

Every foldier is com-
manded, by a principal of-
ficer, to keep himfelf from
excefs in drinking, and to
be very active in the king's
fervice.

Feed
God wh
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Ezek. iii.

Feed the flock of God which is among you, taking the oversight thereof, not for filthy lucre, but of a ready mind ; neither as being lords over God's heritage, but being ensamples to the flock.—1 Pet. v. 2, 3.

And as there are general orders for the private soldiers, so there are special orders for the officers, to see that every man is properly instructed in his duty and discipline ; and that there are proper provisions for his support.

When I say unto the wicked, Thou shalt surely die ; and thou warnest not the wicked from his way, the same wicked man shall die in his iniquity, but his blood will I require at thine hand.—Ezek. iii. 18.

These officers are also to take heed, that no man be lost in the battle for want of their instructions and cautions ; as the head general, in that case, will make them accountable for every such soldier at the end of the war.

Be clothed with humility; for God resisteth the proud, and giveth grace to the humble.—*1 Pet. v. 5.*

Make strait paths for your feet, lest that which is lame be turned out of the way.—*Heb. xii. 13.*

The children of Ephraim being armed, and carrying bows, turned back in the day of battle.
Pf. lxxviii. 9.

The uniform of the army is to be the same, from the prince to the private soldier.

The officers are to take heed to their steps, how they march before their men.

Every good soldier, fighting under the banner of so excellent a prince, will be excited to act upon nobler principles, than an army we read of in history.

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h. xii.

In whom the God
 this world hath
 blinded the minds
 of them which be-
 lieve not, lest the
 light of the glorious
 gospel of Christ, who
 is the image of God,
 should shine unto
 them.—2 Cor. iv. 4.

The army and officers
 of state are also warned, in
 every engagement with the
 enemy, to have a special
 guard over their fight; for
 it has appeared, from un-
 doubted authority, that the
 enemy has always aimed
 at that valuable gift.

Consider him that
 endured such con-
 tradiction of sinners
 against himself, lest
 ye be wearied and
 faint in your minds.
 Heb. xii. 3.

If any of the army feel
 themselves fatigued and ti-
 red with the length and
 labours of the war, they are
 commanded to look to the
 patience and perseverance
 of their commander in
 chief.

I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness.—*2 Tim. iv. 7, 8.*

For what is a man profited, if he shall gain the whole world and lose his own soul?—*Matt. xvi. 26.*

And it will, undoubtedly, give further animation to every good soldier under his burden, in the war, to recollect a saying of a good old general when he was about to resign his commission.

The prince expects that all his loyal subjects should give up every pecuniary consideration, and personal interest, if brought in competition with the safety of the nation, and their future felicity.

Be kindly affected
 one to another,
 brotherly love.—
1 John xii. 10.

God is love; and
 he that dwelleth in
 love, dwelleth in
 God, and God in
 him.—*1 John iv. 16.*

He hath sent me
 to bind up the broken-
 hearted, to pro-
 claim liberty to the
 captives, and the
 opening of the pri-
 son to them that are
 bound.—*Is. lxi. 1.*

In all their afflic-
 tion he was afflicted.
Is. lxiii. 9.

Universal friendship and
 philanthropy are earnestly
 recommended by a princi-
 pal officer in the king's ser-
 vice.

And if any are sick, or
 wounded in battle, or car-
 ried into captivity by the
 enemy, immediate applica-
 tion is to be made to the
 commander in chief, who
 was appointed to his office
 for that purpose.

The prince has an ex-
 cellent character for sym-
 pathy; for it seems, he
 feels for the distress of
 every man in the army.

If ye will fear the Lord, and obey his voice, then shall ye, and also the king that reigneth over you, continue following the Lord your God. But if ye will not obey the voice of the Lord, then shall the hand of the Lord be against you as it was against your fathers.
I Sam. xii. 14.

O Jerufalem, Jerufalem ! which killest the prophets, and stonest them that are sent unto thee ; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not !

Behold, your house is left unto you desolate.—*Luke xiii. 34, 35.*

And as the very existence of the state depends upon the good order and discipline of the army, and a strict obedience to the word of command given by this prince ; it is hoped the greatest submission and attention will be given to so glorious a leader : especially when they remember, that it was for slighting this king, and rejecting the orders of his generals that the most exalted nation of the world was overcome by its enemies, and its principal city destroyed.

To him that over-
meth will I grant
sit with me in my
throne, even as I also
overcame, and am
down with my
her in his throne.
v. iii. 21.

The greatest encourage-
ment is, therefore, held
out, by the king, to
every one who enlists
under his banner; and
such ample rewards as are
unprecedented, by any
prince, at the conclusion
of a war, and which must
strike the whole army with
astonishment and admira-
tion; for his Majesty has
given his promise*, that
every conqueror, private
as well as officer, shall be
taken into his palace, and
equally enjoy all the ho-
nours and pleasures of the
court with himself.

* Rev. xix. 16.

Search the scriptures, for in them ye think ye have eternal life, and they are they which testify of me.—*John v. 39.*

Whom resist steadfast in the faith.—
1 Pet. v. 9.

And as there is a familiarity in the articles of war, and discipline of the king's forces, by sea and land; it is recommended to all naval officers, and the seamen in general, to take the prince's instructions, as they were first delivered by himself, to sea with them, and to be frequently taking a survey of their important contents.

They will there see the necessity and justness of the war, and how much it is for the honour of the nation, and their own interest, to repel the enemy in whatever latitude they meet.

But Peter said
unto him, thy money
perish with thee!—
because thou hast
thought that the gift
of God may be pur-
chased with money.
Thou hast neither
part nor lot in this
matter.—*Acts viii.*
30, 21.

But as it is essential that every man who enlists in the king's service, should have a sincere love for his king and country; young gentlemen are to be cautious upon what principles they engage in the king's service as officers. For if they buy their commissions only for their own emolument, they will be held in contempt by every good soldier, and merit his majesty's highest displeasure for ever.

It is recorded, that one who, at a more early period of the war, made the attempt upon a faithful general, got sharply reprov- ed for his low cunning and hypocrisy.

This people draw near me with their mouth, and with their lips do honour me, but have removed their hearts far from me.—*If. xxix.*
13.

The Lord searcheth all hearts, and understandeth all the imaginations of the thoughts.—*1 Chron. xxviii. 9.*

Indeed we find by the king's declaration, that the people in general are warned of this dangerous principle; for we see by the papers, many have made great pretensions of their love to the king and country, but have not been hearty in their cause.

His majesty, who knows the world, has seen through the deception, and published their disgrace. And as no conduct can be more dangerous to the state, it is hoped that, in all their future professions of loyalty, they will be more sincere and upright.

We have an advocate with the Father, Jesus Christ the righteous.—1 John 2. 1.

And when men's ways please the Lord, he maketh even their enemies to be at peace with them.—Prov. xvi. 7.

They shall beat their swords into plough-shares, and their spears into pruning-hooks.—Is. 2. 4.

And should things now take this happy turn, it will be the most glorious event that could have taken place for this country ; for it is reported that we have at this very time a friend at court, who has sufficient influence over all the powers at war to make peace with us.

Thus may we obtain the grand object so long in contemplation, and so desirable to every good foldier in the army, AN HONORABLE AND LASTING PEACE!



now
 take this happy man, it
 will be the most glorious
 event that could have taken
 place for the country; for
 it is reported that we have
 at this very time a husband
 count who has sufficient
 influence over all the power
 etc. as well to make peace

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That may we obtain the
 grand object so long in con-
 tempt, and so desirable
 to every good soldier in the
 army, AN HONORABLE
 AND LASTING NAME!

